

ERNEST F. CHAPMAN 202.408.4096



January 22, 2002

ATTORNEY DOCKET NO. 08698.0002 CUSTOMER NO. 22,852

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

New U.S. Patent Application
Title: MEDICAMENT FOR THE PROTECTION AGAINST THROMBOTIC DISEASES
Inventor's Name and Residence:

 Bernhard NIESWANDT Gevelsberg, Germany

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application- 32 pages, including 8 independent claims and 16 claims total.
- 2. Drawings- 8 sheets of drawings containing 15 figures. (Figures 1-6c).
- 3. Certified copy of European Application No. 01101406.5, filed January 23, 2001.
- 4. The filing fee is calculated as follows:

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Basic Application Filing Fee					\$740	\$	\$740.00
	Number of Claims		Basic	Extra Claims			
Total Claims	16	-	20		x \$18		
Independent Claims	8	-	3	5	x \$84		\$420.00
☐ Presentation of Multiple Dep. Claim(s) +\$280							
Subtotal						\$	1160.00
Reduction by 1/2 if small entity						-	580.00
TOTAL APPLICATION FILING FEE						\$	580.00

5. A check for \$580.00 is enclosed. The fee includes:

\$370.00 filing fee; and \$210.00 additional claims fee

Applicant claims small entity status. The fees indicated above are reduced by ½.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicant awaits notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicant claims the right to priority based on European Application No. 01101406.5, filed January 23, 2001.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date.

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The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

By: Lant f- (Land)
Ernest F. Chapman

Reg. No. 25,961

EFC/FPD/gah Enclosures